| GOAL | RESOURCES | SHORT TERM 2018-2023 | MEDIUM TERM 2024-2029 | LONG TERM 2030+ |
|-------------------------|---------------------|----------------------|-----------------------|-----------------|
| Consider the | Historical | V | | |
| preparation of a | Commission. | V | | |
| community-wide | | | | |
| archaeological | | | | |
| inventory. | | | | |
| Ensure that there is an | Town Planner and | ٧ | | |
| adequate supply of | Planning Board. | V | | |
| suitably zoned | | | | |
| industrial land | | | | |
| available to support | | | | |
| future development. | | | | |
| Create conceptual | Town Planner and | | V | |
| plans for | Planning Board. | | V | |
| redevelopment on | | | | |
| selected sites within | | | | |
| the CT District. | | | | |
| Establish a façade | Town Planner , Town | V | | |
| improvement fund to | Administrator, | V | | |
| assist property owners | Economic | | | |
| within the CT District. | Development/Tourism | | | |
| | Coordinator | | | |
| Consider expansion of | Town Planner and | V | | |
| Business/Industrial | Planning Board. | , | | |
| zoning on the east end | | | | |
| of Route 20 from | | | | |
| Route 84 interchange | | | | |
| to the Charlton Town | | | | |
| line. | | | | |
| Revise the purpose | Town Planner and | V | | |
| and redevelopment | Planning Board. | " | | |
| requirements of the | | | | |
| Special Use District to | | | | |
| provide alternative | | | | |

| GOAL | RESOURCES | SHORT TERM 2018-2023 | MEDIUM TERM 2024-2029 | LONG TERM 2030+ |
|------------------------|--------------------|----------------------|-----------------------|-----------------|
| development options. | | | | |
| Consider enacting a | Town Planner, | | V | |
| lakes overlay district | Planning Board and | | V | |
| for areas surrounding | Sturbridge Lakes | | | |
| the lakes of specific | Advisory Committee | | | |
| concern. | | | | |
| Initiate and support | Planning Board and | | V | |
| local bylaws that will | Historical | | V | |
| encourage | Commission. | | | |
| preservation of | | | | |
| historic assets. | | | | |
| Develop access | Town Planner, | | ٧ | |
| management and | Planning Board and | | V | |
| traffic impact study | DPW Director. | | | |
| guidelines and | | | | |
| incorporate them into | | | | |
| the Zoning Bylaws and | | | | |
| Subdivision | | | | |
| Regulations. | | | | |
| Consider encouraging | Town Planner and | | V | |
| future development | Planning Board. | | v | |
| along Route 20 and | | | | |
| Route 131 into nodes | | | | |
| at key locations, | | | | |
| preserving natural | | | | |
| areas between nodes | | | | |
| using tools such as | | | | |
| transfer of | | | | |
| development rights. | | | | |
| Create a buy down | Housing | V | | |
| program whereby the | Partnership, | • | | |
| Town buys down | Community | | | |
| market rate homes, | Preservation | | | |

| GOAL | RESOURCES | SHORT TERM 2018-2023 | MEDIUM TERM 2024-2029 | LONG TERM 2030+ |
|-------------------------|-------------------------|----------------------|-----------------------|-----------------|
| deed restricts them as | Committee. ¹ | | | |
| affordable and sells | | | | |
| them to income- | | | | |
| qualified, first time | | | | |
| homebuyers. | | | | |
| Create a home | Housing Partnership, | V | | |
| improvement program | Town Planner, | V | | |
| whereby the Town | Community | | | |
| provides zero or low | Preservation | | | |
| interest loans to | Committee. ² | | | |
| residents. | | | | |
| Provide incentives to | Housing Partnership, | V | | |
| rehabilitate older | Town Planner, | V | | |
| housing or subdivide | Community | | | |
| residential properties | Preservation | | | |
| to create | Committee. ³ | | | |
| opportunities to allow | | | | |
| senior citizens to stay | | | | |
| in their homes. | | | | |
| Consider creating a | Town Administrator | | V | |
| business incubator to | and Economic | | V | |
| support the | Development and | | | |
| establishment and | Tourism Coordinator. | | | |
| growth of small | | | | |
| businesses both within | | | | |
| Sturbridge and on a | | | | |
| cooperative basis with | | | | |

¹ We no longer have a Housing Partnership – as envisioned the HP would create program guidelines and then would approach the CPC for funding to carry out the implementation of the program.

² We no longer have a Housing Partnership – as envisioned the HP would develop the program guidelines and would approach the CPC for funding to implement the program.

³ We no longer have a Housing Partnership – as envisioned the HP would develop the program guidelines and would approach the CPC for funding to implement the program.

| GOAL | RESOURCES | SHORT TERM 2018-2023 | MEDIUM TERM 2024-2029 | LONG TERM 2030+ |
|---|---|----------------------|-----------------------|-----------------|
| neighboring towns. | | | | |
| Establish a program | Town Administrator, | V | | |
| that provides | Town Planner, and | V | | |
| recognition of | Economic | | | |
| excellence for existing | Development/Tourism | | | |
| businesses. | Coordinator. | | | |
| Examine Town-owned vacant land for possible "highest and best use" as future economic | Town Planner and Assessor. | ٧ | | |
| development sites. | = 5/ | | | |
| Continue working to meet the criteria to be designated a Green Community. | Town Planner and Town Administrator. | V | | |
| Establish goals for | DPW and BOH. | V | | |
| increasing recycling at the Town's Recycling Center. | | V | | |
| Expand paratransit | Town Administrator, | | | -1 |
| service. | Town Planner | | | V |
| Research the | Town Administrator, | | | V |
| possibility of creating a | Economic | | | V |
| Sturbridge tie-in with | Development/Tourism | | | |
| tour buses between | Coordinator | | | |
| Boston and New York | | | | |
| City and other | | | | |
| destinations. | | | | |

| GOAL | RESOURCES | SHORT TERM 2018-2023 | MEDIUM TERM 2024-2029 | LONG TERM 2030+ |
|------------------------|---------------------|----------------------|-----------------------|-----------------|
| Work to bring public | Town Administrator, | | | V |
| transportation options | Town Planner | | | V |
| to Sturbridge. | | | | |
| Advertise the Park and | Town Administrator, | V | | |
| Ride lot at the | Town Planner, and | • | | |
| Bethlehem Lutheran | Economic | | | |
| Church with signage | Development Tourism | | | |
| on I-84 and I-90. | Coordinator | | | |
| | | | | |
| Develop a long range | Town Administrator | 3/ | | |
| plan for energy | and Town Planner | V | | |
| efficiency. | | | | |
| Establish goals to | Town Administrator | 3/ | | |
| reduce municipal | and Town Planner | V | | |
| energy use to meet | | | | |
| Green Communities | | | | |
| Criteria (2015-2019). | | | | |
| | | | | |
| | | | | |

The Town Administrator and Town Planner will update this list on an annual basis.